



**Independent School District #1**  
**Aitkin Public Schools**  
**(218) 927-2115**

*"A community in continuous pursuit  
of educational excellence for all"*

**Aitkin High School and District Office**  
306 2<sup>nd</sup> St NW  
Aitkin, MN 56431

DR. CHARLES RICK, Interim Superintendent  
TIFFANY GUSTIN, Business Manager  
PAUL KARELIS, High School Principal  
JESSE PETERSON, Elementary Principal  
CHAD PEDERSON, K-12 Dean of Students; Alt. School  
JASON CLINE, Activities Director  
LARA PARKIN, Community Ed. Dir.

**Rippleside Elementary School**  
225 2<sup>nd</sup> Ave S  
Aitkin, MN 56431

September 11, 2018

Dear Activity Advisor:

Enclosed please find an application form and other related items regarding fundraising plans you may have for the 2018-2019 school year. As school board policy directs and as we have done in past years, fundraisers need to be approved by the school board and placed on a master calendar. Note the enclosed list of "preapproved" activities; you need not ask for board approval for those activities, they are allowed at your discretion. If your group no longer does some of the preapproved activities on the list, please let me know so those activities can be removed from the list.

You do need to list all other proposed fundraising activities on the enclosed form and return that to me as soon as you have a complete list. Of most concern to the board are direct sales to the community; candy, magazines, gift items, etc. You may need to visit with students or parents regarding fundraisers so the required form will be collected after the school year begins; forms will be due September 30, 2018.

I'll present the requests to the school board at the meeting on October 15, 2018.

Sincerely yours,

*Charles Rick*

Dr. Charles Rick,  
Interim Superintendent of Schools

CR/mja  
Enc.

c.c. Principals  
School Board

## Fundraising – Preapproved List – 2018-2019

The list which follows is considered approved in that the activities are “non-sale” type activities: (Groups should list fundraising activities on the enclosed form for activities other than those listed below.)

### BPA

Sloppy Joe Supper

### Children’s Center

Scholastic Book Fair

### Dollars for Scholars

T-shirt Sales  
Phone-a-thon

### Grade 7

Pledges for Math Problems  
Healthy snacks (during break time only)

### Middle School/Sr. High Student Council

Dances, concessions, etc.

### National Honor Society

Bowl-a-thon

### Spanish Club

Concessions  
Car Wash  
Fall Yard Cleanup  
Community Meal

### Rippleside Student Council

Carnival

### Band/Choir

Concessions

### Baseball Team

Sloppy Joe Supper (during musical)

### Basketball Teams/Boosters

50/50 Raffle – Home BB Games  
Hacky Sack Toss – Home BB Games  
Shoot-a-thon  
Gatorade Shots  
The Roost

### Dance Team/Boosters

Car Wash/Garage-Bake Sale  
Pork Chop Dinner  
Fish House Parade Stand  
50/50 Raffle - Home Dance Events  
Waffle Breakfast

### Tennis Boosters

Concessions/T-shirt Sales

### Wrestling Club

50/50 Raffle - Home Events

### Aitkin Football Association

Donation Request Letters  
Discount Card Sales  
50/50 Raffle - Home FB Games  
Clothing sales at games and on line

### PTO

Book Fair

### Grade 8

Sell malts at lunch, Sept. to April

### Aitkin All Starz

Concessions

Aitkin Public Schools

Application for Fund Raising Activity (Policy IGDF)

Name of Group, Club or Activity \_\_\_\_\_

Adult Advisor or Contact Person \_\_\_\_\_

Telephone # of Adult Advisor or Contact Person \_\_\_\_\_

What is the activity or purchase planned as the result of raising funds (why do you need these dollars)? Be as specific as possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximately how much (range) do you plan or hope to raise? \$ \_\_\_\_\_

What is the fund raising activity (dance, magazine sales, Happening Books, etc.)? Please be specific. If you have more than one fund raising activity, list them by number.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Timeline: Proposed date(s) of fund raising activity.

<u>Fund Raiser #</u>	<u>To Begin (day/month)</u>	<u>To End (day/month)</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

\_\_\_\_\_  
Signature of Person Completing this Form

\_\_\_\_\_  
Date