

# Aitkin Elementary Summer Literacy & Math

ASK Program



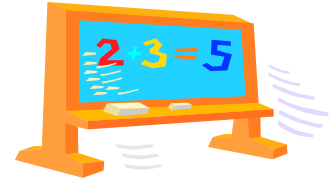
**June 19 – July 27, 2017**

**Monday & Tuesday**

or

**Wednesday & Thursday**

**Register by: May 12, 2017**



Dear Parents,

Your child is personally invited to participate in Aitkin's Summer Literacy & Math ASK Program. This 6-week program will provide fun literacy, math, and enrichment activities for students **currently in** grades K-6. This is a great opportunity for students to enhance their reading and math skills and prevent the "summer slide".

The Summer Literacy and Math ASK Program will run a Monday-Tuesday session and a Wednesday-Thursday session. The program will be provided at **Rippleside** this year. We will be providing fun language arts, math, and enrichment activities throughout the day.

Come for the **FREE** breakfast and lunch each day at the Rippleside Cafeteria!!! (Free any day M-Th for anyone 1-18 from June 19-July 27)



Sessions run for 6 weeks: June 19 – July 27, 2017  
Time: 8:30-3:00 (earlier if you want breakfast)

**There is NO COST for the Summer Literacy and Math Program!**

**\*\*\* We expect this program to fill up FAST! Please register immediately to ensure a spot!**

This program has been supported by: Aitkin Public Schools, Freshwater Education District, and the MN Literacy Council. Thank You!!!

Before and after care is available to students at Rippleside through the Kids Club program. Please call, ext. 2460 for more information on the Kid's Club program.

**For more information on the Summer Literacy & Math ASK program please contact:**

Julie Asmus  
jasmus@isd1.org  
218-927-4838 ext. 2134

# Aitkin Elementary Summer

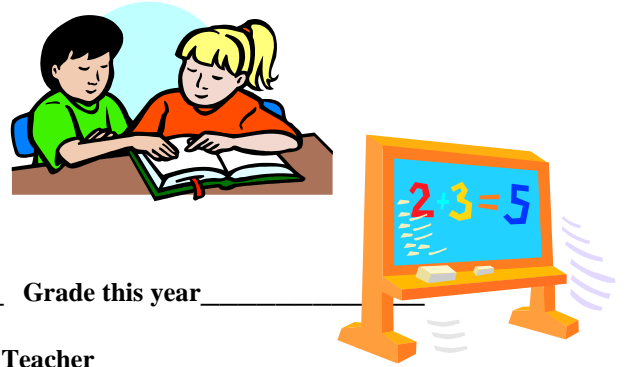
# Literacy & Math

ASK Program

**2 sessions: Sign up for ONE:**  
**June 19-July 27, 2017**

\_\_\_\_\_ Monday-Tuesday: 8:30-3:00

\_\_\_\_\_ Wednesday-Thursday: 8:30-3:00



Name: \_\_\_\_\_ Grade this year \_\_\_\_\_

Address: \_\_\_\_\_ Current Teacher \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Parent/guardian Name: \_\_\_\_\_

Work phone: \_\_\_\_\_

Please list any health concerns: \_\_\_\_\_

\_\_\_\_\_

In case of an emergency Call: \_\_\_\_\_

\_\_\_\_\_ I give permission for my student to go on any field trips for the ASK program:  
Which may include walking to the public library, bowling, or any local  
Business within walking distance of Rippleside.

Parent / guardian signature \_\_\_\_\_

Date \_\_\_\_\_

\*\*I understand that if my child is not picked up by 3:15, they will go to the Kids Club program where a fee will be charged\*\*

Return or Send Registration to: **Aitkin Summer Literacy & Math ASK Program**  
**Julie Asmus**  
**225 2<sup>nd</sup> Ave. SW**  
**Aitkin, Minnesota 56431**